| /33/   |   |                 |  |   |  |              |  |  |
|--|---|-----------------|--|---|--|--------------|--|--|
| TEMPORARY DUTY ORDER-MILITARY  |   |                 |  |   |  |              | DATE   |  |
|  | everse, identifying items by number)  |                 |  |   | 23 Feb 67  |              |  |  |
| GPAPO  |   |                 | AMBB, 6287                                       |   |  |              | 1. INDIVIDUAL(S) WP ON TDY AS SHOWN IN ITEMS 5 THROUGH 21. |  |
| 2. TYPED NAME, GRADE   | 3. SIGNATURE  |                 | 101  |   | A. PHONE NO.   |              |  |  |
| A.G. SWAN  | In  | -               | wh   |   | 01007  |              |  |  |
| Director of  | 1   | 1               | MUSA   | 41                                      | 21287  |              |  |  |
| 5. GRADE 6. N  | AME (Last, first, middle init   | ial. AFSN)      |  | 7                                       | ORGANIZATION   |              | 8. SECURITY CLEARANCE                                      |  |
|  | rd, John W., F  |                 |  | (426) I                                 | AMD(AMBB)  | , AFSC       | Top Secret   |  |
|  | Mittmer, James F., FR559  |                 |  | (426) I                                 | AMD(AMBB),   | AFSC         | Top Secret   |  |
| Capt T   | hornton, Willia   | , FV22490       | 73(426)  | AMD(AMBB)                               | , AFSC   | Top Secret   |  |  |
|  |   |                 |  |   | this stn   |              |  |  |
| 9. EFFECTIVE ON OR ABOUT 27 Feb 1967 10. APPROXIMATE NO. OF DAYS (Include travel time) 3 days 11. DDALY  |   |                 |  |   |  |              |  |  |
| 12. PURPOSE OF TDY Demonstrate equipment to NASA    13. ITINERARY  |   |                 |  |   |  |              |  |  |
|  | nd to coordinate  | - ROM           | Dioons III D, Ica                                |   |  |              |  |  |
| NASA and USAF on the medical   |   |                 |  |   |  |              |  |  |
| program.   |   |                 |  |   |  |              |  |  |
| RETURN TO: Brooks AFB, Tex   |   |                 |  |   |  |              |  |  |
|  | ORTATION AUTHORIZED WITHIN  |                 |  |   |  |              |  |  |
| A. TPA. Travel available (in time in exc   | B. TPA. THIS MODE HAS BEEN DETERMINED C. COMMERCIAL AIRCRAFT (First class accommodations)                       |                 |  |   |  |              |  |  |
| 15. 580 AUTHORIZED EACH  | 16. APPROVED PER AFR 35-14 FOR ALL NECESSARY TRAVEL EXPENSE INCLUDING \$ FOR REGISTRATION AND/OR ADMISSION FEES |                 |  |   |  |              |  |  |
| baggage.   | FOR OVERSE  | EAS TRAVEL)     |  |   |  |              |  |  |
| 17. NAME OF DESIGNAT   | ED OFFICIAL COURIER   |                 | 18. AIR MOVEME                                   | 18. AIR MOVEMENT DESIGNATOR ASSIGNED IS |  |              |  |  |
|  |   |                 |  |   |  |              |  |  |
| 10 PROPER THEATER CLEARANCES HAVE BEEN ORTAINED  |   |                 |  |   |  |              |  |  |
| 19. PROPER THEATER CLEARANCES HAVE BEEN OBTAINED  20. MODES OF TRANSPORTATION AUTHORIZED FOR OVERSEAS TRAVEL   |   |                 |  |   |  |              |  |  |
| A. MILITARY AIRCRAFT   | CIAL AIRCRAFT   | s)              | registry is                                      |   | Also foreign registry when U.S. e), RAIL AND BUS WITHIN OS |              |  |  |
| ARCRAFT AIRCRAFT (First class accommodations)  AREA  21. a. Prior to travel overseas comply with the Foreign Clearance Guide for passports and immunization requirements.  |   |                 |  |   |  |              |  |  |
| b. Return air movement designator will be obtained from the local area priority issuing agency.  |   |                 |  |   |  |              |  |  |
| c. In the event of limited war or mobilization and you are traveling overseas, contact your Hq to determine the necessity for continuance of travel. In the event of general war or if the CONUS is attacked by a foreign military force while you are traveling, report to the nearest AF installation as soon as possible. |   |                 |  |   |  |              |  |  |
| 22. REMARKS  |   |                 |  |   |  |              |  |  |
| Hire of special conveyance (GSA interagency motor pool vehicle and/or rental car,  |   |                 |  |   |  |              |  |  |
| U-Haul-It or Pickup truck) for use within areas of temporary duty station authorized.  |   |                 |  |   |  |              |  |  |
| Use of special conveyance is determined to be advantageous to the Government.  |   |                 |  |   |  |              |  |  |
|  |   |                 |  |   |  |              |  |  |
| 23. AUTHORITY  |   |                 | 24. DATE   |   | 25.  | SPECIAL ORDI | ER NO.   |  |
| AFM 36-11  |   |                 | 23 February 1967 TA-273                          |   |  |              |  |  |
| 26. DESIGNATION AND LOCATION OF HEADQUARTERS   |   |                 | 27. EXPENSES CHARGEABLE TO                       |   |  |              |  |  |
|  | 57X3600 287 4740 P630614 2133 2153 S528500  |                 |  |   |  |              |  |  |
| DEPARTMENT OF THE AIR FORCE MEADQUARTERS AEROSPACE MEDICAL DIVISION (AFSC)  CUSTOMER IDENTIFICATION CODE  TO L.  |   |                 |  |   |  |              |  |  |
| MEADQUARTER<br>BROOK   |   |                 |  |   |  |              |  |  |
| BROOM  | FOR THE COMMANDER   |                 |  |   |  |              |  |  |
| 29. DISTRIBUTION   |   |                 | 30. SIGNATURE ELEMBATION AUTHENTICATING OFFICIAL |   |  |              |  |  |
| CA   |   |                 |  |   |  |              |  |  |
|  |   |                 |  |   |  |              |  |  |
|  |   | (° (OFFICIAL)°) |  |   |  |              |  |  |
| JOHN J GEORGE, Lt Colonel, USA   |   |                 |  |   |  |              |  |  |
|  |   |                 |  |   |  | USAF, MSC    |  |  |
|  |   |                 | Director of Administrative Services              |   |  |              |  |  |