

National Conference on High Blood Pressure Control

March 23-25, 1980
The Shamrock Hilton
Houston, Texas

SPONSORED BY THE NATIONAL
HIGH BLOOD PRESSURE
EDUCATION PROGRAM
COORDINATING COMMITTEE:

American Academy of Family Physicians
American College of Cardiology
American College of Chest Physicians
American College of Physicians
American Dental Association
American Heart Association
American Hospital Association
American Medical Association
American Nurses' Association, Inc.
American Optometric Association
American Osteopathic Association
American Pharmaceutical Association
American Podiatry Association
American Red Cross
Citizens for the Treatment of High Blood
Pressure, Inc.
National Heart, Lung, and Blood Institute
National Kidney Foundation
National Medical Association

Address correspondence to:

Conference Headquarters
National Conference on High Blood
Pressure Control
1501 Wilson Boulevard, Suite 600
Arlington, Virginia 22209
Telephone: (703) 527-4500

February 5, 1980

Dear Exhibitor:

I am pleased to inform you that your application for exhibit space has been accepted for the National Conference on High Blood Pressure Control, to be held at the Shamrock Hilton Hotel in Houston, March 23-25, 1980. Your signed contract is enclosed and indicates:

- Booth Assignment
- Booth Rental Fee/Balance Due

All rental fees are due in full by March 1, 1980. Please make checks payable to the "National HBP Conference."

Also enclosed are the following:

1. Exhibitor Registration Cards (Sent to Dr. Thornton)
 - Return by March 7.
 - List additional personnel on a separate sheet. The two designated staff members on cards will receive full conference attendance badges; others will have limited exhibitor badges.
 - With the two conference badges, you will receive two complimentary reception tickets. B-B-Q tickets (\$19.00 each) may be purchased in advance, through me.
2. Hotel Reservation Cards
 - Return by March 1 to the Shamrock Hilton.
3. Conference Brochure
 - Contains advance agenda and general conference information.
4. Floor Plan

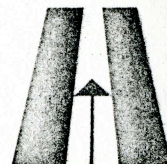
You (or your agent) should receive your service packet from Freeman Decorating Company no later than February 12. Please contact me immediately if this deadline is not met. Do not hesitate to write or call for additional information. Looking forward to seeing you in Houston!

Sincerely,

K. Michaels

Karen H. Michaels
7910 Woodmont Avenue, #1300
Bethesda, Maryland 20014
(301) 652-1370

cc



National Conference on High Blood Pressure Control

The Shamrock Hilton Hotel

Houston, Texas

March 23-25, 1980

William E. Thornton, M.D.

John Wallace, M.D., F.A.C.C.

1. Company/Organization University of Texas, Galveston, Texas

2. Street 701 Cowards Creek Road

3. City Friendswood State Texas ZIP 77546

4. Submitted by: William E. Thornton, M.D.
(type or print)

Title Clinical Instructor

Signature William E. Thornton (af)

5. Telephone number (713) 483-2421

6. Date signed 12-21-79

7. Program and Booth Identification:

William E. Thornton, M.D. & John Wallace, M.D., F.A.C.C.

University of Texas Medical Branch, Galveston, Texas

Name of organization, city and state

8. Booth Preferences: (1) 31

(2) 32

(3) 11

(4) 12

9. Name any exhibitor you do not want to be near. N/A

- Attach a photograph and/or copy of the content of the exhibit. If not available, please send a description.
- Enclose 2 copies of all literature/advertising novelities, etc., you plan to distribute. If not available, forward as soon as possible.

NOTE: This application will not be processed without the above items.
BOOTH ASSIGNMENTS WILL BE MADE JANUARY 4, 1980.

Complete and return to:

Karen H. Michaels

Exhibit Manager

National Conference on HBP Control

7910 Woodmont Avenue, Suite 1300

Bethesda, Maryland 20014

Date received: 12/27/80

Approved by: K. Michaels
Karen H. Michaels
Exhibit Manager

Assignment: 31

Amount Due: \$550.⁰⁰

Date January 30, 1980

(Sponsored by Del Mar Electronics)

EXHIBIT HOURS

| | | |
|---------|----------|-----------------------|
| Sunday | March 23 | 4:00 p.m. - 7:00 p.m. |
| Monday | March 24 | 8:30 a.m. - 4:30 p.m. |
| Tuesday | March 25 | 8:30 a.m. - 3:30 p.m. |



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SHIPPING INSTRUCTIONS

No exhibits or materials should be shipped to the hotel; all must be shipped PREPAID to:

EXHIBITOR'S NAME—BOOTH NUMBER
National Conference on HBP Control
Sullivan Transfer
4720 Clinton Drive
Houston, Texas 77020

Exhibitors must send a copy of the bill of lading for all shipments which shows the number of pieces, weight, classifications, carrier, and routing of delivery carrier to Sullivan Transfer.

PLEASE BE SURE TO TRACE YOUR FREIGHT A WEEK OR TWO PRIOR TO SHOW OPENING.
NO TRACING CAN BE DONE ON SUNDAY!

BOOTH DESIGN AND USE OF EXHIBIT SPACE

Each exhibit space will have an 8' high drape background and 33" high sidewall drapes. A booth identification sign, measuring 7" x 44" and showing only company name, city and state, will be supplied. In booth units, all display material is restricted to a maximum height of 42" except for backwall of the display, which is limited to 8' in height and 36" in depth.

