

# ROUTING CARD FOR TECHNICAL SPEECHES AND PRESENTATIONS

## PART I. GENERAL INFORMATION

|  |             |  |                           |
|--|-------------|--|---------------------------|
| <b>PRINCIPAL AUTHOR AND/OR SPEAKER</b>   |             | <b>TENTATIVE TITLE</b>   |                           |
| NAME   | OFFICE CODE | Measurement and Prevention of Muscular Deconditioning                          |                           |
| W. E. Thornton   | DF          | on Skylab  |                           |
|  | EXTENSION   | SPONSORING SOCIETY   |                           |
|  | 2421        |  |                           |
| <b>CO-AUTHORS</b>  |             | MEETING DATE   | MEETING PLACE             |
| J. Rummel  |             | 11/21/74   | San Francisco, California |
| <b>NOTE:</b>   |             | PREPRINT IS <input type="checkbox"/> IS NOT <input type="checkbox"/> REQUIRED. | SUBMISSION DATE           |
| If a coauthor is a non-NASA employee, the MSC author must be able to comply with and sign the following statement: |             |  | 10/10/74                  |
| I certify that I contributed significantly to the writing of this paper.   |             | DATE   | QUANTITY                  |
| _____  |             |  |                           |
| SIGNATURE  |             | <b>TECHNICAL REVIEWER</b>  |                           |
| FUNDING CODE   |             | NAME   | ORGANIZATION              |
|  |             |  | PHONE                     |

## PART II. PROCESSING INFORMATION

| ACTION  | SIGNATURE           | DATE     | ACTION  | SIGNATURE           | DATE  |
|---|---------------------|----------|---|---------------------|-------|
| 1. Abstract approved:                                   |                     |          | 7. Final manuscript completed   |                     |       |
| a. Directorate  |                     |          |   |                     |       |
| b. Office of Director                                   |                     |          | 8. Directorate or Program Office final approval of paper  | <i>L. F. Little</i> | 10-10 |
| 2. a. Draft approved:                                   |                     |          | 9. a. MSC policy approval   |                     |       |
| Directorate or Program Office                           |                     |          | Office of Director  |                     |       |
| b. Technical review waived                              |                     |          | b. Headquarters' review is <input type="checkbox"/>   |                     |       |
|   |                     |          | is not <input type="checkbox"/> required  |                     |       |
| 3. Technical review with author concurrence completed   |                     |          | 10. NASA Headquarters approval  |                     |       |
| 4. Patent Counsel review                                | <i>M. J. Manoch</i> | 10/11/74 | 11. Manuscript and/or preprints mailed to sponsoring society by author <input checked="" type="checkbox"/> JM5 <input type="checkbox"/> | <i>Esther Meade</i> | 10-23 |
| 5. Draft material received in Publications Branch (JM5) | <i>Esther Meade</i> | 10-11-74 | 12. Copy of manuscript received in JM5  |                     |       |
| 6. Editorial review completed with author concurrence   |                     |          | 13. Presentation Date   |                     |       |